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North Carolina Department of
Environment, Health and Natural Resources

LEGISLATIVE REPORTS

1995-1996

Jonathan B. Howes, Secretary

Henry M. Lancaster, II, Director
Office of Legislative and Intergovernmental Affairs

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Department of Environment,
Health and Natural Resources

James E. Hunt, Jr., Governor
Jonathan B. Howes, Secretary



North Carolina Department of
Environment, Health and Natural Resources

LEGISLATIVE REPORTS

1995-1996

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Henry M. Lancaster, II, Director
Office of Legislative and Intergovernmental Affairs

Faith Abbott, Editor
Office of Legislative and Intergovernmental Affairs

Post Office Box 27687
Raleigh, North Carolina 27611-7687
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State of North Carolina
Department of Environment,
Health and Natural Resources

James B. Hunt, Jr., Governor
Jonathan B. Howes, Secretary



March 15, 1996

Dear Reader,

As part of its mission, this department has the responsibility of promoting, protecting and conserving the environment, health and natural resources of this State and its citizens. Through this responsibility and the authority of the North Carolina General Assembly, the department is required to report to various legislative committees on its progress toward this mission. This document, the *North Carolina Department of Environment, Health and Natural Resources Legislative Reports Directory*, is a compilation of those reports.

The Statutory Reports Directory is mainly designed for use by EHNR personnel but is available to any reader. It includes studies under the responsibility of the department and a few which other agencies are responsible for. The reports made by agencies outside of this department are included because of the impact they have on us.

Each report has an entry including a contact name and phone number, the dates it is due and its statutory authority. The division responsible for preparing the report is indicated as well as and the entities to whom it shall be made. We hope you find the *Legislative Reports Directory* an essential tool for your jobs and useful in monitoring the efforts of this Department.

Sincerely,

Jonathan B. Howes

JBH/HML/lfa

State of North Carolina
Department of Environment,
Health and Natural Resources
Legislative & Intergovernmental Affairs

James B. Hunt, Jr., Governor
Jonathan B. Howes, Secretary
Henry M. Lancaster II, Director



March 15, 1996

Dear DEHNR Personnel,

Thank you for using the *1995-96 Legislative Reports Directory*. Before any report mandated by the General Assembly can be considered final, it must be reviewed by the appropriate offices and divisions within our Department. The schedule for that process is as follows:

INTERNAL REVIEW PROCESS

One (1) month prior to the due date referenced in this document, a draft copy of the report must be submitted to the Office of Legislative and Intergovernmental Affairs (OLIA). During this time, the copy will be reviewed by OLIA, Public Affairs and the Division of Budget, Planning and Analysis. The report will then be forwarded to the Assistant Secretary in the area responsible for the report, and to any other Assistant Secretaries who have an interest in the subject. As the final step, the draft will be reviewed by the Deputy Secretary.

Once the review process has been completed, a final draft may be prepared. OLIA will then distribute the reports to the appropriate entities. Please submit the following to our office:

PREPARATION FOR DISTRIBUTION

One (1) copy for our files; seven (7) copies addressed to the General Assembly/Fiscal Research Division; one (1) individually-addressed copy for *each* committee co-chair; and ten (10) copies for the State Clearinghouse. A copy of the *Publications Transmission Form* available from the DEHNR Library must accompany the State Clearinghouse copies.

If you have any questions concerning this publication or the review and distribution process, please contact us at 919/715-4148. We look forward to hearing from you.

Sincerely,

A handwritten signature in black ink, appearing to read "Henry M. Lancaster II". The signature is fluid and cursive, with a large, sweeping flourish at the end.

Henry M. Lancaster, II

HML/Ifa



North Carolina Department of
Environment, Health and Natural Resources

LEGISLATIVE REPORTS

1995-1996

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OVERVIEW OF DIRECTORY

SECTION I

Part 1: *Divisional Listing* This is a listing of all reports EHNR has been authorized to undertake by the General Assembly.

Part 2: *Grouped Divisional Listing* These are the same reports as in Part 1, except they are arranged according to subject area first (Environmental Protection, Natural Resources, etc.) then by division. The numbers following each title indicate the report's location in Part 1.

SECTION II

This section contains only reports due on a continuous basis. The "Not Specified as to Due Date" areas contain reports which are due periodically, but have no specific due dates.

Part 1: *Annual Dates Listing* This part provides a monthly listing of reports arranged by due date. If a report is to be made on a quarterly or biannual basis, it will appear under each month it is due.

Part 2: *Grouped Annual Report Dates* Though this section also includes annual reports only, and it follows a format similar to Section I, Part 2.

SECTION III

This section contains reports made on a one time basis. The "Not Specified as to Due Date" section contains reports for which no specific dates were given.

Part 1: *One-Time Report Dates* This is a monthly listing of reports arranged by division.

Part 2: *Grouped One-Time Report Dates* This part is arranged in a format similar to Section I, Part 2.

SECTION IV

Non-Departmental Reports, Plans & Studies These reports, plans and studies are undertaken by agencies outside of DEHNR and are included because of the impact they may have on this department.

OVERVIEW OF DIRECTORY

SECTION I

Part I: Overview of the Directory. This is a listing of all reports listed in the directory to undergo by the General Assembly.

Part II: General Information. This section contains information on the reports listed in Part I, except they are arranged according to subject area (Environment, Education, Health, etc.). The reports are listed in alphabetical order by subject area. The reports are listed in alphabetical order by subject area.

SECTION II

The section contains only reports that are of a technical nature. The reports are arranged by subject area (Environment, Education, Health, etc.). The reports are listed in alphabetical order by subject area.

Part III: Annual Reports. This section contains a monthly listing of reports arranged by subject area. The reports are listed in alphabetical order by subject area.

Part IV: General Information. This section contains information on the reports listed in Part I, except they are arranged by subject area (Environment, Education, Health, etc.). The reports are listed in alphabetical order by subject area.

SECTION III

The section contains reports that are of a technical nature. The reports are arranged by subject area (Environment, Education, Health, etc.). The reports are listed in alphabetical order by subject area.

Part V: General Information. This section contains information on the reports listed in Part I, except they are arranged by subject area (Environment, Education, Health, etc.). The reports are listed in alphabetical order by subject area.

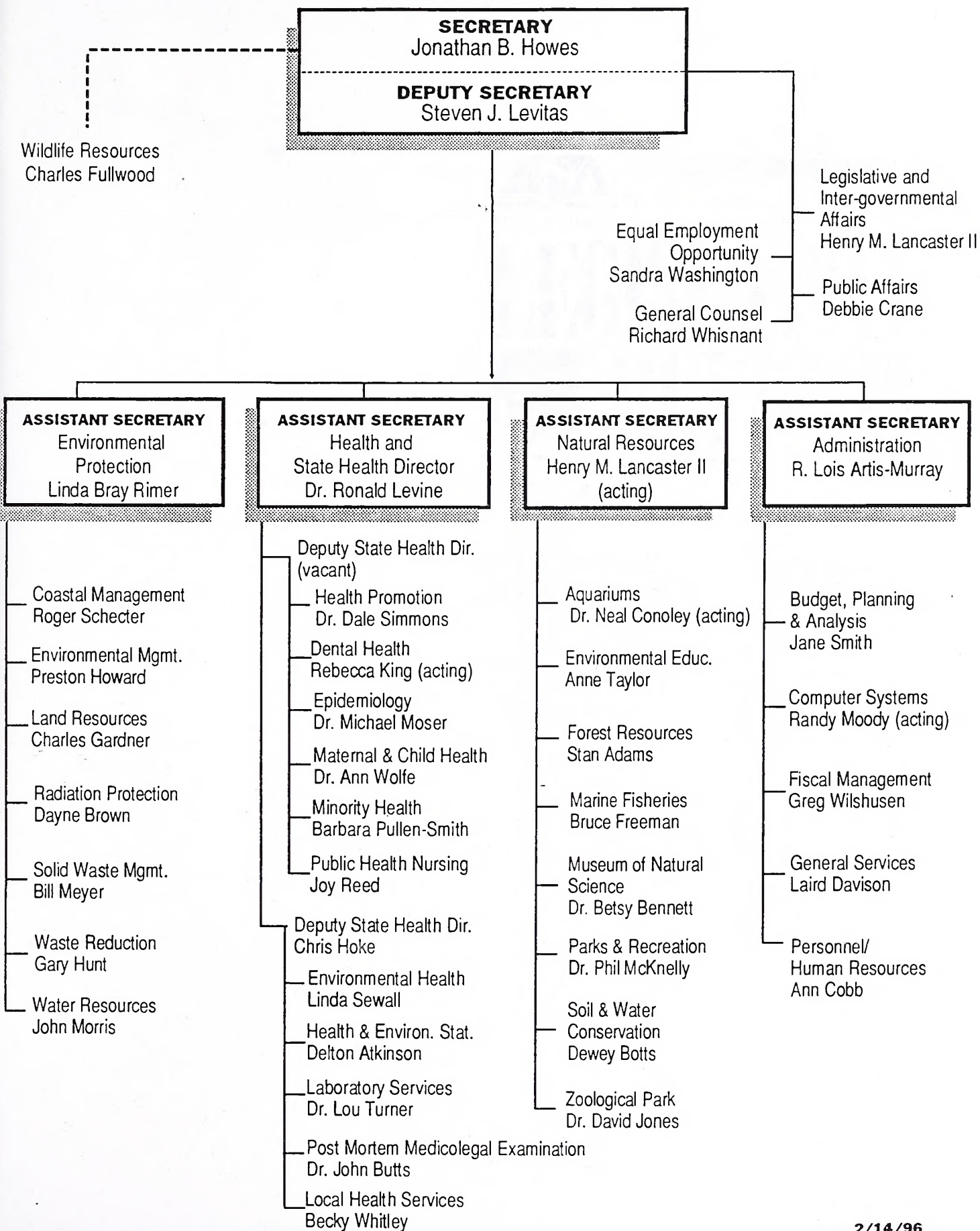
Part VI: General Information. This section contains information on the reports listed in Part I, except they are arranged by subject area (Environment, Education, Health, etc.). The reports are listed in alphabetical order by subject area.

SECTION IV

The section contains reports that are of a technical nature. The reports are arranged by subject area (Environment, Education, Health, etc.). The reports are listed in alphabetical order by subject area.

Department of Environment, Health, & Natural Resources

Organization Chart



Department of Environment, Health & Natural Resources

Honourable Minister
Honourable Secretary

Honourable Secretary
Honourable Secretary

Wildlife Division
Coastal Fisheries

Forest Division
Game Division
Fisheries Division
Hunting & Game
Wildlife Conservation
Hunting & Game

Forest Division
Game Division
Fisheries Division
Hunting & Game
Wildlife Conservation
Hunting & Game

Assistant Secretary
Wildlife Division
Coastal Fisheries

Assistant Secretary
Wildlife Division
Coastal Fisheries

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Wildlife Division
Coastal Fisheries



North Carolina Department of
Environment, Health and Natural Resources

LEGISLATIVE REPORTS

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SECTION 1 / PART 1

Divisional Listing
Pages 1 - 13

INTERNATIONAL

INVESTMENT BANKING
AND FINANCIAL SERVICES

LEGISLATIVE REPORTS

1997-1998

SECTION 1 / PART 1

Divisional Listing
Pages 1 - 13

AQUARIUMS**1. AQUARIUM STUDY**

Due: April 1, 1996
Contact: Ted Hansel
Phone: 919/733-2290
Report to: Joint Legislative Commission on Governmental Operations
Authority: SL 95, HB 229, Sec 26.8.

BEAVER DAMAGE CONTROL ADVISORY BOARD**2. BEAVER DAMAGE CONTROL ADVISORY BOARD PROGRAM RECOMMENDATIONS**

Due: June 30, 1996
Contact: Charles Fullwood, Director, Wildlife Resources Commission
Phone: 919/733-3391
Report to: Wildlife Resources Commission
Authority: SL 91-1044, Sec. 69; SL 93-561, Sec. 111 and SL93-769, Sec. 27.3;
SL 95, HB 230, Sec. 26.6.

Also listed under *Wildlife Resources Commission*

BUDGET, PLANNING & ANALYSIS**3. ANNUAL PLAN OF WORK FOR THE NEXT FISCAL YEAR; ANNUAL REPORT COVERING PROGRAMS AND ACTIVITIES FOR EACH FISCAL YEAR**

Due: Annually
Contact: Jane Q. Smith, Director
Phone: 919/733-8801
Report to: Governor, General Assembly
Authority: GS§143B-10.

ENVIRONMENTAL EDUCATION**4. STATE-FUNDED ENVIRONMENTAL EDUCATION PLAN**

Due: January 15, 1996
Contact: Anne Taylor, Director
Phone: 919/733-0711
Report to: Joint Legislative Commission on Governmental Operations
Authority: SL93, Sec 26.1, HB 229.

ENVIRONMENTAL MANAGEMENT**5. ABOVE GROUND STORAGE TANKS INSPECTION AND MONITOR/DATA COLLECTION**

Due: October 1, 1995
Contact: Preston Howard, Director
Phone: 919/733-7015
Report to: Environmental Review Commission
Authority: SL 95, HB 230, Sec. 26.10.

ENVIRONMENTAL MANAGEMENT

6. **COST OF STATE'S ENVIRONMENTAL PERMITTING PROGRAMS AND TITLE V**

Due: Annually, possibly early fall for 1995.
Contact: Preston Howard, Director
Phone: 919/733-7015
Report to: General Assembly; Fiscal Research Division
Authority: GS§143-215.3A (c).

7. **EXPEDITE ENVIRONMENTAL PERMITTING BY ALLOWING THE OPTION OF SUBMITTING PERMIT APPLICATIONS THAT ARE CERTIFIED BY A PROFESSIONAL ENGINEER**

Due: April 1, 1996
Contact: Preston Howard, Director
Phone: 919/733-7015
Report to: Environmental Review Commission
Authority: SL 95, Ch484, Sec 4, HB 836.

8. **EXTENT TO WHICH ABANDONED UNDERGROUND STORAGE TANKS POSE A RISK TO HUMAN HEALTH AND THE ENVIRONMENT**

Due: January 1, 1997
Contact: Arthur Mouberry, Chief
Groundwater Section
Phone: 919/715-6170
Report to: Environmental Management Commission
Authority: SL95, Ch 377, Sec 15 (d), SB 1012.

9. **FALLS LAKE WATERSHED STUDY**

Due: August 1995, expected completion date
Contact: Trevor Clements, Senior Associate, The Cadmus Group
Phone: 919/544-6639
Contact: Steve Zoufaly, Environmental Supervisor for Classification and Standards Group
Water Quality Section
Phone: 919/733-5083 Ext. 566
Report to: Local Governments: City of Durham; Durham County; Granville County; City of Raleigh; Wake County; Person County (tentatively).
Authority: SL93-561, Sec. 107.1, SB 26.

Also listed under *Section VII, The Cadmus Group*

10. **LEAKING UNDERGROUND STORAGE TANKS**

Due: March 1, Semi-annually
Contact: Arthur Mouberry, Groundwater Section Chief
Phone: 919/715-6170
Report to: Environmental Review Commission
Authority: GS§143-215.94M; SL93-402, Sec. 6, HB 1062.

11. **WATER SUPPLY WATERSHED CLASSIFICATION**

Due: January 1, Quarterly
Contact: Preston Howard, Director

11. WATER SUPPLY WATERSHED CLASSIFICATION (cont'd)

Phone: 919/733-7015
Report to: Environmental Review Commission
Authority: SL 89-426. Sec. 6, HB 156.

ENVIRONMENTAL MANAGEMENT COMMISSION**12. OPERATION, ACTIVITIES, PROGRAMS AND PROGRESS**

Due: Quarterly
Contact: David H. Moreau, Chairman
Phone: 919/515-2815
Report to: Environmental Review Commission
Authority: GS§143B-282(b).

ENVIRONMENTAL PROTECTION ASSISTANT SECRETARY**13. STATE OF THE ENVIRONMENT REPORT**

Due: No later than February 15 of each odd-numbered year
Contact: Linda Rimer, Assistant Secretary for Environmental Protection
Phone: 919/715-4141
Report to: General Assembly; Environmental Review Commission
Authority: GS§143B-279.5.

EPIDEMIOLOGY**14. COMMUNICABLE DISEASE CONTROL AID TO COUNTIES FLEXIBILITY**

Due: October 1, Annually
Contact: Dr. J.N. MacCormack, Chief, Communicable Disease Control Section
Phone: 919/733-3419
Report to: Joint Legislative Commission on Governmental Operations
Authority: SL 95, HB 229, Sec 26.4.

FOREST RESOURCES**15. AGRICULTURE AND FORESTRY AWARENESS STUDY COMMISSION**

Due: At least one month prior to the first regular session of each GA
Contact: Stan Adams, Director
Phone: 919/733-4984
Report to: General Assembly
Authority: GS§120-150 through 120-154.

GENERAL COUNSEL**16. DEHNR STUDY/ENVIRONMENTAL REGULATION**

Due: January 1, 1996
Contact: Richard Whisnant, General Counsel
Phone: 919/715-4146
Report to: Environmental Review Commission
Authority: SL 95, HB 898, Sec. 8.1.

GENERAL SERVICES

17. USE OF SMALL, MINORITY, PHYSICALLY HANDICAPPED AND WOMEN CONTRACTORS

Due: Monthly, and Quarterly beginning in January
Contact: Laird Davison, Director
Phone: 919/733-9746
Report to: Department of Administration; Division of Purchasing and Contracts to Historically Underutilized Groups in Business
Authority: GS§143-48(b).

HEALTH DIRECTOR, STATE

18. PUBLIC HEALTH STUDY COMMISSION

Due: No later than thirty days after the convening of each biennial session
Contact: Dr. Ron Levine, State Health Director
Phone: 919/715-4126
Report to: General Assembly; Governor; Lieutenant Governor
Authority: Proposed GS 120-195 through 120-203; unratified HB 1319, Part VI, 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session.

HEALTH PROMOTION (formerly Adult Health Promotion)

19. CANCER CONTROL PROGRAM

Due/Rpt to: Annually to Governor (no date specified)
Biennially to General Assembly (no date specified)
Contact: Peter Anderson, Chief, Chronic Disease Section
Phone: 919/715-3102
Authority: GS§130A -215.

20. FUNDS FOR HEART DISEASE AND STROKE PREVENTION TASK FORCE

Due: January 1, 1996 - Preliminary
1st week of 1997 GA - Interim
October 1, 1997 - Final
Contact: Dr. Dale Simmons, Director
Phone: 919/715-3158
Report to: Governor, General Assembly
Authority: SL 95, HB 230, Sec 26.9.g.

HEALTH SERVICES

21. ADVISORY COMMITTEE ON CANCER COORDINATION AND CONTROL

Due: October 1, Annually
Contact: Marion White, Executive Director
Phone: 919/715-3337
Report to: Governor; Joint Legislative Commission on Governmental Operations
Authority: GS§130A-33.51(b); SL93-321, Sec 288, SB 27.

LAND RESOURCES**22. MINING PROGRAM ANNUAL COST**

Due: September 1, Annually
Contact: Charles Gardner, Director
Phone: 919/733-3833
Report to: Environmental Review Commission
Authority: GS§74-54.1; SL93-513, Sec. 3, HB 179.

MARINE FISHERIES**23. OYSTERS, BLUE RIBBON ADVISORY COUNCIL ON**

Due: October 1, 1994 to June 30, 1997, Quarterly
Contact: Bruce Freeman, Director
Phone: 910/726-7021
Report to: Joint Legislative Commission on Seafood and Aquaculture
Authority: GS§113-154; SL93-769, SB 1505, Sec. 27.16; SL 95, HB 229, Sec 26.8C.

MATERNAL-CHILD HEALTH**24. ABSTINENCE UNTIL MARRIAGE EDUCATION FUNDS**

Due: May 1, 1996
Contact: Dr. Ann Wolfe, Director
Phone: 919/715-3663
Report to: Joint Legislative Commission on Governmental Operations; Senate and House Subcommittees on Natural and Economic Resources
Authority: SL 95, HB 230, Sec 26.5A.

25. ADOLESCENT PREGNANCY PREVENTION COALITION OF NC/REPORTING

Due: March 1 Each Fiscal Year
Contact: Dr. Ann Wolfe, Director
Phone: 919/715-3663
Report to: Joint Legislative Commission on Governmental Operations
Authority: SL95, HB 229, Sec 26.7B.

26. ADOLESCENT PREGNANCY PREVENTION PROJECTS EVALUATION

Due: April 1, Annually
Contact: Dr. Ann Wolfe, Director
Phone: 919/715-3663
Report to: Commission for Health Services; Joint Legislative Commission on Governmental Operations; House Appropriations Committee on Environment, Health and Natural Resources; Senate Appropriations Committee on Natural and Economic Resources.
Authority: GS§130A-124 and GS§130A-131.15; SL91-689, Sec. 174, HB 83; SL93-321, Sec. 176, SB 27.

27. INTERAGENCY COORDINATING COUNCIL FOR CHILDREN FROM BIRTH TO FIVE WITH DISABILITIES AND THEIR FAMILIES

Due: September, Annually

INTERAGENCY COORDINATING COUNCIL (cont'd)

Contact: Tom Vitaglione, Children and Youth Section Chief

Phone: 919/715-3808

(The Children and Youth section provides input for this report to the Department of Human Resources which makes the final report. DHR contact is Duncan Munn, Chief of Day Services/Division of Mental Health, Developmental Disabilities and Substance Abuse Services.)

Report to: Governor; General Assembly

Authority: GS§143B-179.5; SL93-487, SB 544.

28. CHILD FATALITY TASK FORCE, NORTH CAROLINA

Due: 1st weeks 1995 GA & 1996 Reg Session - Updated reports
1st week 1997 GA - Final report

Contact: Dr. Ann Wolfe, Director

Phone: 919/715-3663

Report to: Governor; General Assembly

Authority: GS§143-571 through 143-579; SL93-321, Sec. 285, SB 27.

MINORITY HEALTH

29. MINORITY HEALTH ADVISORY COUNCIL

Due: N/A

Contact: Barbara Pullen-Smith, Executive Director

Phone: 919/715-0992

Report to: The Council shall advise the Governor and the Secretary of the Department of Environment, Health and Natural Resources on minority health issues.

Authority: GS§130A-33.43 through 130A-33.44; HB 1340, Sec. 166.

MUSEUM OF NATURAL SCIENCES, NORTH CAROLINA STATE

30. NEEDS AND RECOMMENDATIONS FOR IMPROVEMENT

Due: 1995 GA & each GA

Contact: Dr. Betsey Bennett, Director

Phone: 919/733-7450

Report to: General Assembly

Authority: GS§143B-344.21.

PARKS AND RECREATION

31. NORTH CAROLINA NATURAL HERITAGE PROGRAM

Due: February 15, Biennially

Contact: Dr. Philip McKnelly, Director

Phone: 919/733-4181

Report to: Governor; General Assembly

Authority: GS§113A-164.4.

RADIATION PROTECTION**32. JOINT SELECT COMMITTEE ON LOW-LEVEL RADIOACTIVE WASTE**

Due: Not Specified
Contact: Dayne Brown, Director
Phone: 919/571-4141
Report to: General Assembly
Authority: GS§120-70.31 through 120-70.37.

SECRETARY, OFFICE OF THE**33. STATE AGENCY PUBLIC DOCUMENT MAILING LIST**

Due: July 1, Annually
Contact: Head of Agency
Phone: 919/733-8801
Report to: Director of Budget
Authority: GS§143-169.1(a).

SOLID WASTE MANAGEMENT**34. FUNDS FOR VOLUNTARY REMEDIAL ACTIONS**

Due: April 1 of each year of the 1995-97 biennium
Contact: Bill Meyer, Director
Phone: 919/733-4996
Report to: General Assembly
Authority: SL95, Sec. 26.1(b), HB 229.

35. HAZARDOUS WASTE MANAGEMENT PLAN

Due: January 1, Annually
Contact: Bill Meyer, Director
Phone: 919/733-4996
Report to: Environmental Review Commission
Authority: GS§130A-294(i).

36. HAZARDOUS WASTE REDUCTION PERMITTING REQUIREMENTS

Due: January 1, Annually
Contact: Bill Meyer, Director
Phone: 919/733-4996
Report to: Environmental Review Commission
Authority: GS§143-215.1; SL89-168. Sec 47(c). SB 324; SL91-990, Sec. 6, HB 528.

37. REMEDIAL ACTION PROGRAM IMPLEMENTATION AT SITES THAT SUBSTANTIALLY ENDANGER PUBLIC HEALTH OR THE ENVIRONMENT

Due: April 1, Annually
Contact: Bill Meyer, Director
Phone: 919/733-4996
Report to: General Assembly
Authority: SL93-321, Sec. 265, SB 27.

SOLID WASTE MANAGEMENT

38. RESIDENT INSPECTORS PROGRAM IMPLEMENTATION

Due: September 1, Annually
Contact: Patty Arms, Environmental Supervisor
Phone: 919/733-4996
Report to: Environmental Review Commission
Authority: GS§130A-295.02(k); SL93-513, Sec. 2, HB 179.

39. SCRAP TIRE DISPOSAL ACCOUNT BALANCES

Due: March 1, Quarterly
Contact: Mark Mintz, Nuisance Tire Site Cleanup Coordinator
Phone: 919/733-4996
Report to: Environmental Review Commission
Authority: GS§130A-309.63; SL93-548, Sec. 6, HB 83.

40. SOLID WASTE MANAGEMENT

Date: Meets once during interim
Contact: Bill Meyer, Director
Phone: 919/733-4996
Report to: Not Specified
Authority: GS§120-79.43(c); SL89-168, Sec. 46(b) SB 324-Laura Tally: the Hazardous Waste Management Commission "shall submit monthly written reports as to its operations, activities, and progress to the Environmental Review Commission beginning on the first day of the month following the date this act becomes effective (5/30/89)."

41. SOLID WASTE MANAGEMENT EFFORTS

Due: May 1, Annually
Contact: Bill Meyer, Director
Phone: 919/733-4996
Report to: Governor, General Assembly
Authority: GS§130A-309.06.

42. SOLID WASTE REDUCTION PERMITTING REQUIREMENTS

Due: January 1, Annually
Contact: Bill Meyer, Director
Phone: 919/733-4996
Report to: Environmental Review Commission
Authority: SL89-168, Sec 47(c), SB 324; SL91-990, Sec. 6, HB 528.

43. SUPERFUND PROGRAM FUNDS EXPENDITURE

Due: Within 30 days of expenditure of funds
Contact: Bill Meyer, Director
Phone: 919/733-4996
Report to: Joint Legislative Commission on Governmental Operations
Authority: SL93-321, Sec. 173, SB 27.

SOLID WASTE MANAGEMENT

44. WHITE GOODS DISPOSAL AND MANAGEMENT

Due: October 1, Annually
 Contact: Bill Meyer, Director
 Phone: 919/733-4996
 Report to: Environmental Review Commission
 Authority: GS§130A-309.85; SL93-471, Sec 9, SB 60.

WASTE REDUCTION**45. RECYCLING INDUSTRY AND RECYCLABLE MATERIALS**

Due: March 1, Bi-annually
 Contact: Matt Ewadinger, Marketing Development Specialist
 Phone: 919/571-4100
 Report to: Unspecified
 Authority: GS§130A-309.06; SL93-250, HB 663.

46. SOLID WASTE MANAGEMENT TRUST FUND

Due: September 1, Annually
 Contact: Mary Beth Powell, Manager
 Phone: 919/571-4100
 Report to: Environmental Review Commission
 Authority: GS§130A-309.12(c); SL93-513, HB 179.

47. SUMMARY OF DEPARTMENTAL REPORTS ON AMOUNTS AND TYPE OF RECYCLED MATERIALS THAT WERE SPECIFIED OR USED IN CONTRACTS

Due: After October 1, DOT provides a report to OWR who then consolidates that information into one report to the Joint Legislative Commission on Governmental Operations.
 Contact: Berry Jenkins, Deputy Highway Administrator
 Pre-Construction Office/Division of Highways
 Department Of Transportation
 Phone: 919/733-9425
 Report to: Joint Legislative Commission on Governmental Operations
 Authority: GS§136-28.8; SL93-256. SB 58.

Also listed under Section VII, Department of Transportation

48. RECYCLED CONTENT, SUMMARY OF DEPARTMENTAL REPORTS ON PURCHASES OF AMOUNTS AND TYPES OF MATERIALS AND SUPPLIES WITH

Due: April, Annually
 Contact: Katherine Foote, Waste Management Analyst
 Phone: 919/571-4100
 Report to: Joint Legislative Commission on Governmental Operations
 Authority: GS§143-58.2; SL93-256. SB 58.

WATER RESOURCES

49. STATEWIDE AQUATIC WEED ASSESSMENT

Due: March 15, 1996
Contact: John Morris, Director
Phone: 919/733-4064
Report to: Joint Legislative Commission on Governmental Operations
Authority: SL 95, HB 230, Sec 26.

50. STATE WATER SUPPLY PLAN

Due: October 1, Semi-annually
Contacts: John Morris, Director; Linda Sewall, Director, Division of Environmental Health
Phones: 919/733-4064; 919/733-2870 (respectively)
Report to: Joint Legislative Commission on Governmental Operations
Authority: GS§143-355(m).

51. STATE WATER SUPPLY PLAN PROGRESS REPORTS

Due: September 1, Annually
Contact: John Morris, Director
Phone: 919/733-4064
Report to: Environmental Review Commission
Authority: GS§143.355; SL89-603. Sec. 3, HB 157; SL 89-727, Sec. 222, HB 480; SL91-990.

52. STUDY ALTERNATIVES FOR DISPOSAL OF DREDGING METHODS

Due: March 1, 1996
Contact: John Morris, Director
Phone: 919/733-4064
Report to: Joint Legislative Commission on Governmental Operations
Authority: SL 95, HB 230, Sec. 26.7.

53. WATER RESOURCES DEVELOPMENTAL PROJECTS

Due: October 1, Quarterly
Contact: John Morris, Director
Phone: 919/733-4064
Report to: Joint Legislative Commission on Governmental Operations
Authority: SL89-754, Sec. 48, SB 1042; SL89-1074, Sec. 34, SB 1427; SL91-689, Sec. 238.2, HB 83; SL91-1044, Sec. 4 and 55, SB 1205.

54. WATER RESOURCES DEVELOPMENTAL PROJECTS FUNDS USE

Due: October 1, Quarterly
Contact: John Morris, Director
Phone: 919/733-4064
Report to: Joint Legislative Commission on Governmental Operations; Fiscal Research Division; Office of State Budget and Management
Authority: SL93-561, Sec. 107, SB26.

55. WILMINGTON HARBOR DEEPENING STUDY

Due: October 1, Quarterly
Contact: John Morris, Director
Phone: 919/733-4064
Report to: Joint Legislative Commission on Governmental Operations; Fiscal
Research Division; Office of State Budget and Management
Authority: SL93-561, Sec 107, SB 26.

WILDLIFE RESOURCES COMMISSION**56. BEAVER DAMAGE CONTROL ADVISORY BOARD PROGRAM RECOMMENDATIONS**

Due: June 30, 1996
Contact: Charles Fullwood, Director, Wildlife Resources Commission
Phone: 919/733-3391
Report to: Wildlife Resources Commission
Authority: SL 91-1044, Sec. 69; SL 93-561, Sec. 111 and SL93-769, Sec. 27.3;
SL 95, HB 230, Sec. 26.6.

Also listed under *Beaver Damage Control Advisory Board*

ZOOLOGICAL PARK, NORTH CAROLINA**57. SPECIAL ZOO FUND**

Due: Annually
Contact: Mary Joan Pugh, Business Manager
Phone: 910/879-7100
Report to: Office of State Budget and Management; Fiscal Research Division;
Legislative Services Office
Authority: GS§143B-336.1.



North Carolina Department of
Environment, Health and Natural Resources

LEGISLATIVE REPORTS

1995-1996

SECTION 1 / PART 2

Grouped Divisional Listing
Pages 15 - 20

Investment, Health and Policy Division
U.S. Customs Department
LEGISLATIVE
REPORTS

10-3-90

SECTION 1 / PART 2

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JANUARY**ENVIRONMENTAL MANAGEMENT****1. WATER SUPPLY WATERSHED CLASSIFICATION**

Due: January 1, Quarterly
Contact: Preston Howard, Director
Phone: 919/733-7015
Report to: Environmental Review Commission
Authority: SL 89-426. Sec. 6, HB 156.

GENERAL SERVICES**2. USE OF SMALL, MINORITY, PHYSICALLY HANDICAPPED AND WOMEN CONTRACTORS**

Due: Monthly, and Quarterly beginning in January
Contact: Laird Davison, Director
Phone: 919/733-9746
Report to: Department of Administration; Division of Purchasing and Contracts
to Historically Underutilized Groups in Business
Authority: GS§143-48(b).

HEALTH PROMOTION**3. FUNDS FOR HEART DISEASE AND STROKE PREVENTION TASK FORCE**

Due: January 1, 1996 - Preliminary
1st week of 1997 GA - Interim
October 1, 1997 - Final
Contact: Dr. Dale Simmons, Director
Phone: 919/715-3158
Report to: Governor, General Assembly
Authority: SL 95, HB 230, Sec 26.9.g.

MARINE FISHERIES**4. OYSTERS, BLUE RIBBON ADVISORY COUNCIL ON**

Due: October 1, 1994 to June 30, 1997, Quarterly
Contact: Bruce Freeman, Director
Phone: 910/726-7021
Report to: Joint Legislative Commission on Seafood and Aquaculture
Authority: GS§113-154; SL93-769, SB 1505, Sec. 27.16; SL95, HB 229, Sec26.8C.

SOLID WASTE MANAGEMENT**5. HAZARDOUS WASTE MANAGEMENT PLAN**

Due: January 1, Annually
Contact: Bill Meyer, Director
Phone: 919/733-4996
Report to: Environmental Review Commission
Authority: GS§130A-294(i).

SOLID WASTE MANAGEMENT

JANUARY

(cont'd)

6. HAZARDOUS WASTE REDUCTION PERMITTING REQUIREMENTS

Due: January 1, Annually
Contact: Bill Meyer, Director
Phone: 919/733-4996
Report to: Environmental Review Commission
Authority: GS§143-215.1; SL89-168. Sec. 47(c). SB 324; SL91-990, Sec. 6, HB 528.

7. SOLID WASTE REDUCTION PERMITTING REQUIREMENTS

Due: January 1, Annually
Contact: Bill Meyer, Director
Phone: 919/733-4996
Report to: Environmental Review Commission
Authority: GS§130A-294; GS§143-215.1; GS§143-215.108; SL89-168. Sec. 47(c), SB324; SL91-990, Sec. 6, HB 528.

WATER RESOURCES

8. WATER RESOURCES DEVELOPMENTAL PROJECTS

Due: October 1, Quarterly
Contact: John Morris, Director
Phone: 919/733-4064
Report to: Joint Legislative Commission on Governmental Operations
Authority: SL89-754, Sec. 48, SB 1042; SL89-1074, Sec. 34, SB 1427; SL91-689, Sec. 238.2, HB 83; SL91-1044, Sec. 4 and 55, SB 1205.

9. WATER RESOURCES DEVELOPMENTAL PROJECTS FUNDS USE

Due: October 1, Quarterly
Contact: John Morris, Director
Phone: 919/733-4064
Report to: Joint Legislative Commission on Governmental Operations; Fiscal Research Division; Office of State Budget and Management
Authority: SL93-561, Sec. 107, SB26.

10. WILMINGTON HARBOR DEEPENING STUDY

Due: October 1, Quarterly
Contact: John Morris, Director
Phone: 919/733-4064
Report to: Joint Legislative Commission on Governmental Operations; Fiscal Research Division; Office of State Budget and Management
Authority: SL93-561, Sec 107, SB 26.

FEBRUARY

ENVIRONMENTAL PROTECTION. ASSISTANT SECRETARY FOR

11. STATE OF THE ENVIRONMENT REPORT

Due: No later than February 15 of each odd-numbered year
Contact: Linda Rimer, Assistant Secretary for Environmental Protection
Phone: 919/715-4141
Report to: General Assembly; Environmental Review Commission
Authority: GS§143B-279.5.

GENERAL SERVICES

12. USE OF SMALL, MINORITY, PHYSICALLY HANDICAPPED AND WOMEN CONTRACTORS

Due: Monthly, and Quarterly beginning in January
Contact: Laird Davison, Director
Phone: 919/733-9746
Report to: Department of Administration; Division of Purchasing and Contracts to Historically Underutilized Groups in Business
Authority: GS§143-48(b).

PARKS AND RECREATION

13. NORTH CAROLINA NATURAL HERITAGE PROGRAM REPORT

Due: February 15, Biennially
Contact: Phillip McKnelly
Phone: 919/733-4181
Report to: Governor; General Assembly
Authority: GS§113A-164.4.

MARCH

ENVIRONMENTAL MANAGEMENT

14. LEAKING UNDERGROUND STORAGE TANKS

Due: March 1, Semi-annually
Contact: Arthur Mouberry, Groundwater Section Chief
Phone: 919/715-6170
Report to: Environmental Review Commission
Authority: GS§143-215.94M; SL93-402, Sec. 6, HB 1062.

GENERAL SERVICES

15. USE OF SMALL, MINORITY, PHYSICALLY HANDICAPPED AND WOMEN CONTRACTORS

Due: Monthly, and Quarterly beginning in January
Contact: Laird Davison, Director
Phone: 919/733-9746

MARCH

MARCH

(cont'd)

15. USE OF SMALL, MINORITY, PHYSICALLY HANDICAPPED AND WOMEN CONTRACTORS (cont'd)

Report to: Department of Administration; Division of Purchasing and Contracts
to Historically Underutilized Groups in Business

Authority: GS§143-48(b).

MATERNAL-CHILD HEALTH

16. ADOLESCENT PREGNANCY PREVENTION COALITION OF NC/REPORTING

Due: March 1 each Fiscal Year

Contact: Dr. Ann Wolfe

Phone: 919/715-3663

Report to: Joint Legislative Commission on Governmental Operations

Authority: SL95, HB 229, Sec 26.7B.

SOLID WASTE MANAGEMENT

17. SCRAP TIRE DISPOSAL ACCOUNT BALANCES

Due: March 1, Quarterly

Contact: Mark Mintz, Nuisance Tire Site Cleanup Coordinator

Phone: 919/733-4996

Report to: Environmental Review Commission

Authority: GS§130A-309.63; SL93-548, Sec. 6, HB 83.

WASTE REDUCTION

18. RECYCLING INDUSTRY AND RECYCLABLE MATERIALS

Due: March 1, Biannually

Contact: Matt Ewadinger, Marketing Development Specialist
Office of Waste Reduction

Phone: 919/571-4100

Report to: Unspecified

Authority: GS§130A-309.06; SL93-250, HB 663.

APRIL

ENVIRONMENTAL MANAGEMENT

19. WATER SUPPLY WATERSHED CLASSIFICATION

Due: January 1, Quarterly

Contact: Preston Howard, Director

Phone: 919/733-7015

Report to: Environmental Review Commission

Authority: SL89-426. Sec. 6, HB 156.

APRIL

(cont'd)

GENERAL SERVICES**20. USE OF SMALL, MINORITY, PHYSICALLY HANDICAPPED AND WOMEN CONTRACTORS**

Due: Monthly, and Quarterly beginning in January
Contact: Laird Davison, Director
Phone: 919/733-9746
Report to: Department of Administration; Division of Purchasing and Contracts
to Historically Underutilized Groups in Business
Authority: GS§143-48(b).

MARINE FISHERIES**21. OYSTERS, BLUE RIBBON ADVISORY COUNCIL ON**

Due: October 1, 1994 to June 30, 1997, Quarterly
Contact: Bruce Freeman, Director
Phone: 910/726-7021
Report to: Joint Legislative Commission on Seafood and Aquaculture
Authority: GS§113-154; SL93-769, SB 1505, Sec. 27.16; SL 95, HB 229, Sec26.8C.

MATERNAL-CHILD HEALTH**22. ADOLESCENT PREGNANCY PREVENTION PROJECTS EVALUATION**

Due: April 1, Annually
Contact: Dr. Ann Wolfe, Director
Division of Maternal and Child Health
Phone: 919/715-3663
Report to: Commission for Health Services; Joint Legislative Commission on
Governmental Operations; House Appropriations Committee on
Environment, Health and Natural Resources; Senate Appropriations
Committee on Natural and Economic Resources.
Authority: GS§130A-124 and GS§130A-131.15; SL91-689, Sec. 174, HB 83;
SL93-321, Sec. 176, SB 27.

SOLID WASTE MANAGEMENT**23. FUNDS FOR VOLUNTARY REMEDIAL ACTIONS**

Due: April 1 of each year of the 1995-97 biennium
Contact: Bill Meyer, Director
Phone: 919/733-4996
Report to: General Assembly
Authority: SL95, Sec. 26.1(b), HB 229

APRIL

APRIL

(cont'd)

24. REMEDIAL ACTION PROGRAM IMPLEMENTATION AT SITES THAT SUBSTANTIALLY ENDANGER PUBLIC HEALTH OR THE ENVIRONMENT

Due: April 1, Annually
Contact: Bill Meyer, Director
Phone: 919/733-4996
Report to: General Assembly
Authority: SL93-321, Sec. 265, SB 27.

WASTE REDUCTION

25. SUMMARY OF DEPARTMENTAL REPORTS ON PURCHASES OF AMOUNTS AND TYPES OF MATERIALS AND SUPPLIES WITH RECYCLED CONTENT

Due: April, Annually
Contact: Katherine Foote, Waste Management Analyst
Office of Waste Reduction
Phone: 919/571-4100
Report to: Joint Legislative Commission on Governmental Operations
Authority: GS§143-58.2; SL93-256. SB 58.

WATER RESOURCES

26. STATE WATER SUPPLY PLAN

Due: October 1, Semi-annually
Contact: John Morris, Director; Linda Sewall, Director, Division of Environmental Health
Phones: 919/733-4064; 919/733-2870 (respectively)
Report to: Joint Legislative Commission on Governmental Operations
Authority: GS§143-355(m).

27. WATER RESOURCES DEVELOPMENTAL PROJECTS

Due: October 1, Quarterly
Contact: John Morris, Director
Phone: 919/733-4064
Report to: Joint Legislative Commission on Governmental Operations
Authority: SL89-754, Sec. 48, SB 1042; SL89-1074, Sec. 34, SB 1427; SL91-689, Sec. 238.2, HB 83; SL91-1044, Sec. 4 and 55, SB 1205.

28. WATER RESOURCES DEVELOPMENTAL PROJECTS FUNDS USE

Due: October 1, Quarterly
Contact: John Morris, Director
Phone: 919/733-4064
Report to: Joint Legislative Commission on Governmental Operations; Fiscal Research Division; Office of State Budget and Management
Authority: SL93-561, Sec. 107, SB26.6.

APRIL

(cont'd)

29. WILMINGTON HARBOR DEEPENING STUDY

Due: October 1, Quarterly
Contact: Mr. John Morris, Director
Division of Water Resources
Phone: 919/733-4064
Report to: Joint Legislative Commission on Governmental Operations; Fiscal
Research Division; Office of State Budget and Management
Authority: SL93-561, Sec. 107, SB 26.

MAY**GENERAL SERVICES****30. USE OF SMALL, MINORITY, PHYSICALLY HANDICAPPED AND WOMEN CONTRACTORS**

Due: Monthly, and Quarterly beginning in January
Contact: Laird Davison, Director
Phone: 919/733-9746
Report to: Department of Administration; Division of Purchasing and
Contracts to Historically Underutilized Groups in Business
Authority: GS§143-48(b).

SOLID WASTE MANAGEMENT**31. SOLID WASTE MANAGEMENT EFFORTS**

Due: May 1, Annually
Contact: Bill Meyer, Director
Phone: 919/733-4996
Report to: Governor, General Assembly
Authority: GS§130A-309.06.

JUNE**GENERAL SERVICES****32. USE OF SMALL, MINORITY, PHYSICALLY HANDICAPPED AND WOMEN CONTRACTORS**

Due: Monthly, and Quarterly beginning in January
Contact: Laird Davison, Director
Phone: 919/733-9746
Report to: Department of Administration; Division of Purchasing and
Contracts to Historically Underutilized Groups in Business
Authority: GS§143-48(b).

JUNE

JUNE

(cont'd)

SOLID WASTE MANAGEMENT

33. SCRAP TIRE DISPOSAL ACCOUNT BALANCES

Due: March 1, Quarterly
Contact: Mark Mintz, Nuisance Tire Site Cleanup Coordinator
Division of Solid Waste Management
Phone: 919/733-4996
Report to: Environmental Review Commission
Authority: GS§130A-309.63; SL93-548, Sec. 6, HB 83.

JULY

ENVIRONMENTAL MANAGEMENT

34. WATER SUPPLY WATERSHED CLASSIFICATION

Due: January 1, Quarterly
Contact: Preston Howard, Director
Phone: 919/733-7015
Report to: Environmental Review Commission
Authority: SL89-426. Sec. 6, HB 156.

GENERAL SERVICES

35. USE OF SMALL, MINORITY, PHYSICALLY HANDICAPPED AND WOMEN CONTRACTORS

Due: Monthly, and Quarterly beginning in January
Contact: Laird Davison, Director
Phone: 919/733-9746
Report to: Department of Administration; Division of Purchasing and
Contracts to Historically Underutilized Groups in Business
Authority: GS§143-48(b).

MARINE FISHERIES

36. OYSTERS, BLUE RIBBON ADVISORY COUNCIL ON

Due: October 1, 1994 to June 30, 1997, Quarterly
Contact: Bruce Freeman, Director
Phone: 910/726-7021
Report to: Joint Legislative Commission on Seafood and Aquaculture
Authority: GS§113-154; SL93-769, SB 1505, Sec. 27.16; SL95, HB 229, Sec26.8C.

SECRETARY, OFFICE OF THE

37. STATE AGENCY PUBLIC DOCUMENT MAILING LIST

Due: July 1, Annually
Contact: Head of Agency
Phone: 919/733-8801
Report to: Director of Budget
Authority: GS§143-169.1(a).

JULY

(cont'd)

WATER RESOURCES**38. WATER RESOURCES DEVELOPMENTAL PROJECTS**

Due: October 1, Quarterly
Contact: John Morris, Director
Phone: 919/733-4064
Report to: Joint Legislative Commission on Governmental Operations
Authority: SL89-754, Sec. 48, SB 1042; SL89-1074, Sec. 34, SB 1427; SL91-689, Sec. 238.2, HB 83; SL91-1044, Sec. 4 and 55, SB 1205.

39. WATER RESOURCES DEVELOPMENTAL PROJECTS FUNDS USE

Due: October 1, Quarterly
Contact: John Morris, Director
Phone: 919/733-4064
Report to: Joint Legislative Commission on Governmental Operations;
Fiscal Research Division; Office of State Budget and Management
Authority: SL93-561, Sec. 107, SB26.

40. WILMINGTON HARBOR DEEPENING STUDY

Due: October 1, Quarterly
Contact: Mr. John Morris, Director
Division of Water Resources
Phone: 919/733-4064
Report to: Joint Legislative Commission on Governmental Operations; Fiscal
Research Division; Office of State Budget and Management
Authority: SL93-561, Sec. 107, SB 26.

AUGUST**GENERAL SERVICES****41. USE OF SMALL, MINORITY, PHYSICALLY HANDICAPPED AND WOMEN CONTRACTORS**

Due: Monthly, and Quarterly beginning in January
Contact: Laird Davison, Director
Phone: 919/733-9746
Report to: Department of Administration; Division of Purchasing and
Contracts to Historically Underutilized Groups in Business
Authority: GS§143-48(b).

PARKS AND RECREATION**42. NORTH CAROLINA NATURAL HERITAGE PROGRAM REPORT**

Due: February 15, Biennially
Contact: Phillip McKnelly
Phone: 919/733-4181
Report to: Governor; General Assembly
Authority: GS§113A-164.4.

SEPTEMBER

ENVIRONMENTAL MANAGEMENT

43. LEAKING UNDERGROUND STORAGE TANKS

Due: March 1, Semi-annually
Contact: Arthur Mouberry, Groundwater Section Chief
Phone: 919/715-6170
Report to: Environmental Review Commission
Authority: GS§143-215.94M; SL93-402, Sec. 6, HB 1062.

GENERAL SERVICES

44. USE OF SMALL, MINORITY, PHYSICALLY HANDICAPPED AND WOMEN CONTRACTORS

Due: Monthly, and Quarterly beginning in January
Contact: Laird Davison, Director
Phone: 919/733-9746
Report to: Department of Administration; Division of Purchasing and Contracts to Historically Underutilized Groups in Business
Authority: GS§143-48(b).

LAND RESOURCES

45. MINING PROGRAM ANNUAL COST

Due: September 1, Annually
Contact: Charles Gardner, Director
Phone: 919/733-3833
Report to: Environmental Review Commission
Authority: GS§74-54.1; SL93-513, Sec. 3, HB 179.

MATERNAL-CHILD HEALTH

46. INTERAGENCY COORDINATING COUNCIL FOR CHILDREN FROM BIRTH TO FIVE WITH DISABILITIES AND THEIR FAMILIES

Due: September, Annually
Contact: Tom Vitaglione, Children and Youth Section Chief
Phone: 919/715-3808
(This section provides input to the Department of Human Resources which makes the final report. DHR contact: Duncan Munn, Chief of Day Services/Division of Mental Health, Developmental Disabilities and Substance Abuse Services
Report to: Governor; General Assembly
Authority: GS§143B-179.5; SL93-487, SB 544.

SEPTEMBER

(cont'd)

SOLID WASTE MANAGEMENT**47. RESIDENT INSPECTORS PROGRAM IMPLEMENTATION**

Due: September 1, Annually
Contact: Patty Arms, Environmental Supervisor
Phone: 919/733-4996
Report to: Environmental Review Commission
Authority: GS§130A-295.02(k); SL93-513, Sec. 2, HB 179.

48. SCRAP TIRE DISPOSAL ACCOUNT BALANCES

Due: March 1, Quarterly
Contact: Mark Mintz, Nuisance Tire Site Cleanup Coordinator
Phone: 919/733-4996
Report to: Environmental Review Commission
Authority: GS§130A-309.63; SL93-548, Sec. 6, HB 83.

WASTE REDUCTION**49. RECYCLING INDUSTRY AND RECYCLABLE MATERIALS**

Due: March 1, Bi-annually
Contact: Matt Ewadinger, Marketing Development Specialist
Phone: 919/571-4100
Report to: Unspecified
Authority: GS§130A-309.06; SL93-250, HB 663.

50. SOLID WASTE MANAGEMENT TRUST FUND

Due: September 1, Annually
Contact: Mary Beth Powell, Manager
Phone: 919/571-4100
Report to: Environmental Review Commission
Authority: GS§130A-309.12(C); SL93-513, HB 179.

WATER RESOURCES**51. STATEWATER SUPPLY PLAN PROGRESS REPORTS**

Due: September 1, Annually
Contact: John Morris, Director
Phone: 919/733-4064
Report to: Environmental Review Commission
Authority: GS§143.355; SL89-603. Sec. 3, HB 157;
SL 89-727, Sec. 222, HB 480; SL91-990.

OCTOBER

ENVIRONMENTAL MANAGEMENT

52. WATER SUPPLY WATERSHED CLASSIFICATION

Due: January 1, Quarterly
Contact: Preston Howard, Director
Phone: 919/733-7015
Report to: Environmental Review Commission
Authority: SL89-426. Sec. 6, HB 156.

EPIDEMIOLOGY

53. COMMUNICABLE DISEASE CONTROL AID TO COUNTIES FLEXIBILITY

Due: October 1, Annually
Contact: Steve Martin, Acting Chief
Communicable Disease Control Section
Phone: 919/733-3419
Report to: Joint Legislative Commission on Governmental Operations
Authority: SL95, HB 229, Sec 26.4.

GENERAL SERVICES

54. USE OF SMALL, MINORITY, PHYSICALLY HANDICAPPED AND WOMEN CONTRACTORS

Due: Monthly, and Quarterly beginning in January
Contact: Laird Davison, Director
Phone: 919/733-9746
Report to: Department of Administration; Division of Purchasing and Contracts
to Historically Underutilized Groups in Business
Authority: GS§143-48(b).

HEALTH PROMOTION

55. FUNDS FOR HEART DISEASE AND STROKE PREVENTION TASK FORCE

Due: January 1, 1996 - Preliminary
1st week of 1997 GA - Interim
October 1, 1997 - Final
Contact: Dr. Dale Simmons, Director
Phone: 919/715-3158
Report to: Governor, General Assembly
Authority: SL 95, HB 230, Sec 26.9.g.

HEALTH SERVICES

56. ADVISORY COMMITTEE ON CANCER COORDINATION AND CONTROL

Due: October 1, Annually
Contact: Marion White, Executive Director
Phone: 919/715-3337
Report to: Governor; Joint Legislative Commission on Governmental Operations
Authority: GS§130A-33.51(b); SL93-321, Sec 288, SB27.

OCTOBER

(cont'd)

MARINE FISHERIES**57. OYSTERS, BLUE RIBBON ADVISORY COUNCIL ON**

Due: October 1, 1994 to June 30, 1997, Quarterly
Contact: Bruce Freeman, Director
Phone: 910/726-7021
Report to: Joint Legislative Commission on Seafood and Aquaculture
Authority: GS§113-154; SL93-769, SB 1505, Sec. 27.16; SL95, HB 229, Sec26.8C.

SOLID WASTE MANAGEMENT**58. WHITE GOODS DISPOSAL AND MANAGEMENT**

Due: October 1, Annually
Contact: Bill Meyer, Director
Solid Waste Management
Phone: 919/733-4996
Report to: Environmental Review Commission
Authority: GS§130A-309.85; SL93-471, Sec. 9, SB 60.

WASTE REDUCTION**59. SUMMARY OF DEPARTMENTAL REPORTS ON AMOUNTS AND TYPE OF RECYCLED MATERIALS THAT WERE SPECIFIED OR USED IN CONTRACTS**

Due: After October 1, this entity provides a report to the Office of Waste Reduction which consolidates it into one report made to the Joint Legislative Commission on Governmental Operations.
Contact: Berry Jenkins, Deputy Highway Administrator
Pre-Construction Office/Division of Highways
Department of Transportation
Phone: 919/733-9425
Report to: Joint Legislative Commission on Governmental Operations
Authority: GS§ 136-28.8; SL93-256. SB 58.

WATER RESOURCES**60. STATE WATER SUPPLY PLAN**

Due: October 1, Semi-annually
Contact: John Morris, Director
Division of Water Resources
Phone: 919/733-4064
Contact: Linda Sewall, Deputy Director
Division of Environmental Health
Phone: 919/733-2870
Report to: Joint Legislative Commission on Governmental Operations
Authority: GS§143-355(m).

OCTOBER

OCTOBER

(cont'd)

61. WATER RESOURCES DEVELOPMENTAL PROJECTS

Due: October 1, Quarterly
Contact: John Morris, Director
Division of Water Resources
Phone: 919/733-4064
Report to: Joint Legislative Commission on Governmental Operations
Authority: SL89-754, Sec. 48, SB 1042; SL89-1074, Sec. 34, SB 1427; SL91-689, Sec. 238.2, HB 83; SL91-1044, Sec. 4 and 55, SB 1205.

62. WATER RESOURCES DEVELOPMENT PROJECTS FUNDS USE

Due: October 1, Quarterly
Contact: John Morris, Director
Division of Water Resources
Phone: 919/733-4064
Report to: Joint Legislative Commission on Governmental Operations; Fiscal Research Division; Office of State Budget and Management
Authority: SL93-561, Sec. 107, SB 26.

63. WILMINGTON HARBOR DEEPENING STUDY

Due: October 1, Quarterly
Contact: John Morris, Director
Division of Water Resources
Phone: 919/733-4064
Report to: Joint Legislative Commission on Governmental Operations; Fiscal Research Division; Office of State Budget and Management
Authority: SL93-561, Sec. 107, SB 26.

NOVEMBER

GENERAL SERVICES

64. USE OF SMALL, MINORITY, PHYSICALLY HANDICAPPED AND WOMEN CONTRACTORS

Due: Monthly, and Quarterly beginning in January
Contact: Laird Davison, Director
Phone: 919/733-9746
Report to: Department of Administration; Division of Purchasing and Contracts to Historically Underutilized Groups in Business
Authority: GS§143-48(b).

DECEMBER

FOREST RESOURCES

65. AGRICULTURE AND FORESTRY AWARENESS STUDY COMMISSION

Due: At least one month prior to the first regular session of each GA (Dec 1)
Contact: Stan Adams, Director
Phone: 919/733-2162
Report to: General Assembly
Authority: GS§120-150 through 120-154.

GENERAL SERVICES

66. USE OF SMALL, MINORITY, PHYSICALLY HANDICAPPED AND WOMEN CONTRACTORS

Due: Monthly, and Quarterly beginning in January
Contact: Laird Davison, Director
Phone: 919/733-9746
Report to: Department of Administration; Division of Purchasing and Contracts
to Historically Underutilized Groups in Business
Authority: GS§143-48(b).

SOLID WASTE MANAGEMENT

67. SCRAP TIRE DISPOSAL ACCOUNT BALANCES

Due: March 1, Quarterly
Contact: Mark Mintz, Nuisance Tire Site Cleanup Coordinator
Phone: 919/733-4996
Report to: Environmental Review Commission
Authority: GS§130A-309.63; SL93-548, Sec. 6, HB 83.

NOT SPECIFIED AS TO DUE DATE

BUDGET PLANNING & ANALYSIS

68. ANNUAL PLAN OF WORK FOR THE NEXT FISCAL YEAR; ANNUAL REPORT COVERING PROGRAMS AND ACTIVITIES FOR EACH FISCAL YEAR

Due: Annually
Contact: Jane Q. Smith, Director
Phone: 919/733-8801
Report to: Governor, General Assembly
Authority: GS§143B-10.

ENVIRONMENTAL MANAGEMENT

69. COST OF STATE'S ENVIRONMENTAL PERMITTING PROGRAMS AND TITLE V

Due: Annually, possibly early fall for 1995.
Contact: Preston Howard, Director
Phone: 919/733-7015
Report to: General Assembly; Fiscal Research Division
Authority: GS§143-215.3A (c)

NOT SPECIFIED AS TO DUE DATE

(cont'd)

ENVIRONMENTAL MANAGEMENT COMMISSION

70. OPERATION, ACTIVITIES, PROGRAMS AND PROGRESS

Due: Quarterly
Contact: David H. Moreau, Chairman
Phone: 919/515-2815
Report to: Environmental Review Commission
Authority: GS§143B-282(b)

HEALTH DIRECTOR, STATE

71. PUBLIC HEALTH STUDY COMMISSION

Due: No later than thirty days after the convening of each biennial session.
Contact: Dr. Ron Levine, State Health Director
Phone: 919/715-4126
Report to: General Assembly; Governor; Lieutenant Governor
Authority: Proposed GS§120-195 through 120-203; unratified HB 1319, Part VI, 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session.

HEALTH PROMOTION

72. CANCER CONTROL PROGRAM

Due/Rpt to: Annually to Governor; Biennially to General Assembly
Contact: Peter Anderson, Chief, Chronic Disease Section
Phone: 919/715-3102
Authority: GS§130A -215.

MATERNAL-CHILD HEALTH

73. CHILD FATALITY TASK FORCE, NORTH CAROLINA

Due: 1st weeks 1995 GA & 1996 Reg Session - Updated reports
1st week 1997 GA - Final report
Contact: Dr. Ann Wolfe, Director
Phone: 919/715-3663
Report to: Governor; General Assembly
Authority: GS§143-571 through 143-579; SL93-321, Sec. 285, SB 27.

MINORITY HEALTH

74. MINORITY HEALTH ADVISORY COUNCIL

Due: N/A
Contact: Barbara Pullen-Smith, Director
Phone: 919/715-0992
Report to: The council shall advise the Governor and the Secretary of the Department of Environment, Health and Natural Resources.
Authority: GS§130A-33.43 through 130A-33.44.

NOT SPECIFIED

(cont'd)

MUSEUM OF NATURAL SCIENCES, NORTH CAROLINA STATE**75. NEEDS AND RECOMMENDATIONS FOR IMPROVEMENT**

Due: 1995 GA & each GA
Contact: Dr. Betsey Bennett, Director
Phone: 919/733-7450
Report to: General Assembly
Authority: GS§143B-344.21.

RADIATION PROTECTION**76. JOINT SELECT COMMITTEE ON LOW-LEVEL RADIOACTIVE WASTE**

Due: Not specified
Contact: Dayne Brown, Director
Radiation Protection
Phone: 919/571-4141
Report to: General Assembly
Authority: GS§120-70.31 through 120-70.31.

SOLID WASTE MANAGEMENT**77. SOLID WASTE MANAGEMENT**

Date: Meets once during interim
Contact: Bill Meyer, Director
Phone: 919/733-4996
Report to: Not Specified
Authority: GS§120-79.43(c); SL89-168, Sec. 46(b) SB 324-Laura Tally: the Hazardous Waste Management Commission "shall submit monthly written reports as to its operations, activities, and progress to the Environmental Review Commission beginning on the first day of the month following the date this act becomes effective (5/30/89)."

ZOOLOGICAL PARK, NORTH CAROLINA**78. SPECIAL ZOO FUND**

Due: Annually
Contact: Mary Joan Pugh, Business Manager
Phone: 910/879-7100
Report to: Office of State Budget and Management; Fiscal Research Division;
Legislative Services Office
Authority: GS§143B-336.1.

STAFF AND BOARD MEMBERS

1990-1991

BOARD OF DIRECTORS

NAME	ADDRESS	PHONE
Mr. J. B. Smith	1234 Main St., Suite 100, Dallas, TX 75201	(214) 555-1234
Mr. R. L. Jones	5678 Oak St., Suite 200, Dallas, TX 75202	(214) 555-5678
Mr. T. E. Brown	9012 Elm St., Suite 300, Dallas, TX 75203	(214) 555-9012
Mr. K. M. White	3456 Pine St., Suite 400, Dallas, TX 75204	(214) 555-3456
Mr. N. P. Green	7890 Cedar St., Suite 500, Dallas, TX 75205	(214) 555-7890
Mr. Q. R. Black	2345 Birch St., Suite 600, Dallas, TX 75206	(214) 555-2345
Mr. S. T. Gray	6789 Maple St., Suite 700, Dallas, TX 75207	(214) 555-6789
Mr. U. V. Pink	1012 Willow St., Suite 800, Dallas, TX 75208	(214) 555-1012
Mr. W. X. Blue	4567 Spruce St., Suite 900, Dallas, TX 75209	(214) 555-4567
Mr. Y. Z. Gold	8901 Ash St., Suite 1000, Dallas, TX 75210	(214) 555-8901

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Mr. E. F. Brown	9012 Elm St., Suite 300, Dallas, TX 75203	(214) 555-9012
Mr. G. H. White	3456 Pine St., Suite 400, Dallas, TX 75204	(214) 555-3456
Mr. I. J. Green	7890 Cedar St., Suite 500, Dallas, TX 75205	(214) 555-7890
Mr. K. L. Black	2345 Birch St., Suite 600, Dallas, TX 75206	(214) 555-2345
Mr. M. N. Gray	6789 Maple St., Suite 700, Dallas, TX 75207	(214) 555-6789
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ENVIRONMENTAL PROTECTION

ENVIRONMENTAL MANAGEMENT

1. Water Supply Watershed Classification

SOLID WASTE MANAGEMENT

5. Hazardous Waste Management Plan
6. Hazardous Waste Reduction Permitting Requirements
7. Solid Waste Reduction Permitting Requirements

WATER RESOURCES

8. Water Resources Developmental Projects
9. Water Resources Developmental Projects Funds Use
10. Wilmington Harbor Deepening Study

HEALTH

HEALTH PROMOTION

3. Funds for Heart Disease and Stroke Prevention Task Force

NATURAL RESOURCES

MARINE FISHERIES

4. Oysters, Blue Ribbon Advisory Council on

ADMINISTRATION

GENERAL SERVICES

2. Use of Small, Minority, Physically Handicapped and Women Contractors

FEBRUARY

ENVIRONMENTAL PROTECTION

ENVIRONMENTAL PROTECTION, ASSISTANT SECRETARY FOR

11. State of the Environment Report

NATURAL RESOURCES

PARKS AND RECREATION

13. North Carolina Natural Heritage Program Report

ADMINISTRATION

GENERAL SERVICES

12. Use of Small, Minority, Physically Handicapped and Women Contractors

MARCH

ENVIRONMENTAL PROTECTION

ENVIRONMENTAL MANAGEMENT

14. Leaking Underground Storage Tanks

SOLID WASTE MANAGEMENT

17. Scrap Tire Disposal Account Balances

WASTE REDUCTION

18. Recycling Industry and Recyclable Materials

HEALTH

MATERNAL-CHILD HEALTH

16. Adolescent Pregnancy Prevention Coalition of NC/Reporting

ADMINISTRATION

GENERAL SERVICES

15. Use of Small, Minority, Physically Handicapped and Women Contractors

APRIL

ENVIRONMENTAL PROTECTION

ENVIRONMENTAL Management

- 19. Water Supply Watershed Classification

SOLID WASTE MANAGEMENT

- 23. Funds for Voluntary Remedial Actions
- 24. Remedial Action Program Implementation at Sites That Substantially Endanger Public Health or the Environment

WASTE REDUCTION

- 25. Summary of Departmental Reports on Purchases of Amounts and Types of Materials and Supplies with Recycled Content

WATER RESOURCES

- 26. State Water Supply Plan
- 27. Water Resources Developmental Projects
- 28. Water Resources Developmental Projects Funds Use
- 29. Wilmington Harbor Deepening Study

HEALTH

MATERNAL-CHILD HEALTH

- 22. Adolescent Pregnancy Prevention Projects Evaluation

NATURAL RESOURCES

MARINE FISHERIES

- 21. Oysters, Blue Ribbon Advisory Council on

ADMINISTRATION

GENERAL SERVICES

- 20. Use of Small, Minority, Physically Handicapped and Women Contractors

MAY

ENVIRONMENTAL PROTECTION

SOLID WASTE MANAGEMENT

- 31. Solid Waste Management Efforts

ADMINISTRATION

GENERAL SERVICES

- 30. Use of Small, Minority, Physically Handicapped and Women Contractors

JUNE

ENVIRONMENTAL PROTECTION

SOLID WASTE MANAGEMENT

- 33. Scrap Tire Disposal Account Balances

ADMINISTRATION

GENERAL SERVICES

- 32. Use of Small, Minority, Physically Handicapped and Women Contractors

JULY

SECRETARY, OFFICE OF THE

- 37. State Agency Public Document Mailing List

ENVIRONMENTAL PROTECTION

ENVIRONMENTAL MANAGEMENT

- 34. Water Supply Watershed Classification

WATER RESOURCES

- 38. Water Resources Developmental Projects
- 39. Water Resources Developmental Projects Funds Use
- 40. Wilmington Harbor Deepening Study

JULY
(Cont'd)

NATURAL RESOURCES

MARINE FISHERIES

36. Oysters, Blue Ribbon Advisory Council on Administration

GENERAL SERVICES

35. Use of Small, Minority, Physically Handicapped and Women Contractors

AUGUST

NATURAL RESOURCES

PARKS AND RECREATION

42. North Carolina Natural Heritage Program Report

ADMINISTRATION

GENERAL SERVICES

44. Use of Small, Minority, Physically Handicapped and Women Contractors

SEPTEMBER

ENVIRONMENTAL PROTECTION

ENVIRONMENTAL MANAGEMENT

43. Leaking Underground Storage Tanks

LAND RESOURCES

45. Mining Program Annual Cost

SOLID WASTE MANAGEMENT

48. Scrap Tire Disposal Account Balances
47. Resident Inspectors Program Implementation
50. Solid Waste Management Trust Fund

WASTE REDUCTION

49. Recycling Industry and Recyclable Materials

SEPTEMBER

(cont'd)

WATER RESOURCES

- 51. State Water Supply Plan Progress Reports

HEALTH

MATERNAL-CHILD HEALTH

- 46. Interagency Coordinating Council for Children from Birth To Five with Disabilities and Their Families

ADMINISTRATION

GENERAL SERVICES

- 44. Use of Small, Minority, Physically Handicapped and Women Contractors

OCTOBER

ENVIRONMENTAL PROTECTION

ENVIRONMENTAL MANAGEMENT

- 52. Water Supply Watershed Classification

SOLID WASTE

- 58. White Goods Disposal and Management

WASTE REDUCTION

- 59. Summary of Departmental Reports on Amounts and Type of Recycled Materials That Were Specified or Used in Contracts

WATER RESOURCES

- 60. State Water Supply Plan
- 61. Water Resources Developmental Projects
- 62. Water Resources Development Projects Funds Use
- 63. Wilmington Harbor Deepening Study

HEALTH

EPIDEMIOLOGY

- 53. Communicable Disease Control Aid to Counties Flexibility Health Services
- 56. Cancer Coordination and Control, Advisory Committee on

OCTOBER

(cont'd)

HEALTH PROMOTION

55. Funds for Heart Disease and Stroke Prevention Task Force

NATURAL RESOURCES

MARINE FISHERIES

57. Oysters, Blue Ribbon Advisory Council on

ADMINISTRATION

GENERAL SERVICES

54. Use of Small, Minority, Physically Handicapped and Women Contractors

NOVEMBER

ADMINISTRATION

GENERAL SERVICES

64. Use of Small, Minority, Physically Handicapped and Women Contractors

DECEMBER

ENVIRONMENTAL PROTECTION

SOLID WASTE MANAGEMENT

67. Scrap Tire Disposal Account Balances

NATURAL RESOURCES

FOREST RESOURCES

65. Agriculture and Forestry Awareness Study Commission

ADMINISTRATION

GENERAL SERVICES

66. Use of Small, Minority, Physically Handicapped and Women Contractors

NOT SPECIFIED AS TO DUE DATE

ENVIRONMENTAL PROTECTION

ENVIRONMENTAL MANAGEMENT

69. Cost of State's Environmental Permitting Programs and Title V

ENVIRONMENTAL MANAGEMENT COMMISSION

70. Operation, Activities, Programs and Progress

RADIATION PROTECTION

76. Joint Select Committee on Low-Level Radioactive Waste

SOLID WASTE MANAGEMENT

77. Solid Waste Management

HEALTH

HEALTH DIRECTOR, STATE

71. Public Health Study Commission

HEALTH PROMOTION

72. Cancer Control Program

MATERNAL-CHILD HEALTH

73. Child Fatality Task Force, North Carolina

MINORITY HEALTH

74. Minority Health Advisory Council

NATURAL RESOURCES

MUSEUM OF NATURAL SCIENCES, NORTH CAROLINA STATE

75. Needs and Recommendations for Improvement

ZOOLOGICAL PARK, NORTH CAROLINA

78. Special Zoo Fund

ADMINISTRATION

BUDGET PLANNING & ANALYSIS

68. Annual Plan of Work for the next Fiscal Year; Annual Report
Covering Programs and Activities for Each Fiscal Year



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Environment, Health and Natural Resources

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TO THE HONORABLE CHIEF OF BUREAU OF PROPERTY AND TALE V
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REPORT
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NATURAL RESOURCES
NATURAL RESOURCES
NATURAL RESOURCES

REPORT
REPORT

REPORT
REPORT

REPORT
REPORT

JANUARY

ENVIRONMENTAL EDUCATION

1. STATE-FUNDED ENVIRONMENTAL EDUCATION PLAN

Due: January 15, 1996
Contact: Anne Taylor, Director
Phone: 919/733-0711
Report to: Joint Legislative Commission on Governmental Operations
Authority: SL93, Sec 26.1, HB 229.

ENVIRONMENTAL MANAGEMENT

2. EXTENT TO WHICH ABANDONED UNDERGROUND STORAGE TANKS POSE A RISK TO HUMAN HEALTH AND THE ENVIRONMENT

Due: January 1, 1997
Contact: Arthur Mouberry, Chief
Groundwater Section
Phone: 919/715-6170
Report to: Environmental Management Commission
Authority: SL95, Ch 377, Sec 15 (d), SB 1012.

GENERAL COUNSEL

3. DENHR STUDY/ENVIRONMENTAL REGULATION

Due: January 1, 1996
Contact: Richard Whisnant, General Counsel
Phone: 919/715-4146
Report to: Environmental Review Commission
Authority: SL95, HB 898, Sec. 8.1.

FEBRUARY

None due in February.

MARCH

WATER RESOURCES

4. STATEWIDE AQUATIC WEED ASSESSMENT

Due: March 15, 1996
Contact: John Morris, Director
Phone: 919/733-4064
Report to: Joint Legislative Commission on Governmental Operations
Authority: SL 95, HB 230, Sec 26.

MARCH

MARCH

(cont'd)

5. **STUDY ALTERNATIVES FOR DISPOSAL OF DREDGING METHODS**
Due: March 1, 1996
Contact: John Morris, Director
Phone: 919/733-4064
Report to: Joint Legislative Commission on Governmental Operations
Authority: SL 95, HB 230, Sec. 26.7.

APRIL

AQUARIUMS

6. **AQUARIUM STUDY**
Due: April 1, 1996
Contact: Ted Handsel
Phone: 919/733-2290
Report to: Joint Legislative Commission on Governmental Operations
Authority: SL95, HB 229, Sec 26.8.

ENVIRONMENTAL MANAGEMENT

7. **EXPEDITE ENVIRONMENTAL PERMITTING BY ALLOWING THE OPTION OF SUBMITTING PERMIT APPLICATIONS THAT ARE CERTIFIED BY A PROFESSIONAL ENGINEER**
Due: April 1, 1996
Contact: Preston Howard, Director
Phone: 919/733-7015
Report to: Environmental Review Commission
Authority: SL 95, Ch484, Sec 4, HB 836.

MAY

MATERNAL-CHILD HEALTH

8. **ABSTINENCE UNTIL MARRIAGE EDUCATION FUNDS**
Due: May 1, 1996
Contact: Dr. Ann Wolfe, Director
Phone: 919/715-3663
Report to: Joint Legislative Commission on Governmental Operations; Senate and House Subcommittees on Natural and Economic Resources
Authority: SL 95, HB 230, Sec 26.5A.

JUNE

BEAVER DAMAGE CONTROL ADVISORY BOARD/WILDLIFE RESOURCES COMMISSION

9. BEAVER DAMAGE CONTROL ADVISORY BOARD PROGRAM RECOMMENDATIONS

Due: June 30, 1996
Contact: Charles Fullwood, Director, Wildlife Resources Commission
Phone: 919/733-3391
Report to: Wildlife Resources Commission
Authority: SL 91-1044, Sec. 69; SL 93-561, Sec. 111 and SL93-769, Sec. 27.3;
SL 95, HB 230, Sec. 26.6.

Also listed under *Wildlife Resources Commission*

JULY

No reports due in July.

AUGUST

ENVIRONMENTAL MANAGEMENT

10. FALLS LAKE WATERSHED STUDY

Due: August 1995, expected completion date
Contact: Trevor Clements, Senior Associate
The Cadmus Group, located in Research Triangle Park, NC
Phone: 919/544-6639
Contact: Steve Zoufaly, Env'l Supervisor for Classification and Standards Group
Water Quality Section/Division of Environmental Management
Phone: 919/733-5083 Ext. 566
Report to: Local governments: City of Durham; Durham County; Granville County;
City of Raleigh; Wake County; Person County (tentative).
Authority: SL93-561, Sec. 107.1, SB 26.

This is also listed in *Section IV* as a non-departmental study since The Cadmus Group (located in Research Triangle Park) is actually carrying out the study.

SEPTEMBER

No reports due in September.

OCTOBER

ENVIRONMENTAL MANAGEMENT

11. ABOVE GROUND STORAGE TANKS INSPECTION AND MONITOR/DATA COLLECTION

Due: October 1, 1995
Contact: Preston Howard, Director
Phone: 919/733-7015
Report to: Environmental Review Commission
Authority: SL 95, HB 230, Sec. 26.10.

NOVEMBER-DECEMBER

No reports due during these months.

NOT SPECIFIED AS TO DUE DATE

ENVIRONMENTAL MANAGEMENT

12. COST OF STATE'S ENVIRONMENTAL PERMITTING PROGRAMS AND TITLE V

Due: Annually, possibly early fall for 1995.
Contact: Preston Howard, Director
Phone: 919/733-7015
Report to: General Assembly; Fiscal Research Division
Authority: GS§143-215.3A (c).

SOLID WASTE MANAGEMENT

13. SUPERFUND PROGRAM FUNDS EXPENDITURE

Due: Within 30 days of expenditure of funds
Contact: Bill Meyer, Director
Phone: 919/733-4996
Report to: Joint Legislative Commission on Governmental Operations
Authority: SL93-321, Sec. 173, SB 27.



North Carolina Department of
Environment, Health and Natural Resources

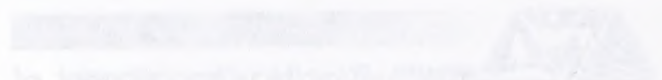
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OCTOBER



to identify and assess the environmental risks to human health and the environment from the use of hazardous waste and to develop and implement a program of hazardous waste management and disposal.

REPORTS

RECEIVED REPORT
OCTOBER 1988

SECTION III / PART 2

STANDARD AND ITS USE AS TO ONE DATE
Report Dates

1. **REPORT DATE**
The date on which the report was prepared. This date should be the date of the final review of the report by the responsible official. It should not be the date of the initial review or the date of the final review of the report by the responsible official. It should be the date of the final review of the report by the responsible official.

2. **REPORT DATE**
The date on which the report was prepared. This date should be the date of the final review of the report by the responsible official. It should not be the date of the initial review or the date of the final review of the report by the responsible official. It should be the date of the final review of the report by the responsible official.

JANUARY

DEPUTY SECRETARY

ENVIRONMENTAL EDUCATION

1. State-Funded Environmental Education Plan

ENVIRONMENTAL MANAGEMENT

2. Extent to Which Abandoned Underground Storage Tanks Pose a Risk to Human Health and the Environment

GENERAL COUNSEL

3. DENHR Study/Environmental Regulation

FEBRUARY

None due in February.

MARCH

ENVIRONMENTAL PROTECTION

WATER RESOURCES

4. Statewide Aquatic Weed Assessment
5. Study Alternatives for Disposal of Dredging Methods

APRIL

ENVIRONMENTAL PROTECTION

ENVIRONMENTAL MANAGEMENT

7. Expedite Environmental Permitting by Allowing the Option of Submitting Permit Applications That Are Certified by a Professional Engineer

NATURAL RESOURCES

AQUARIUMS

6. Aquarium Study

MAY

HEALTH

MATERNAL-CHILD HEALTH

8. Abstinence Until Marriage Education Funds

JUNE

WILDLIFE DIRECTOR

BEAVER DAMAGE CONTROL ADVISORY BOARD/WILDLIFE RESOURCES COMMISSION

9. Beaver Damage Control Advisory Board Program Recommendations

JULY

None due in July.

AUGUST

ENVIRONMENTAL PROTECTION, ASSISTANT SECRETARY

ENVIRONMENTAL MANAGEMENT

10. Falls Lake Watershed Study

SEPTEMBER

None due in September.

OCTOBER

ENVIRONMENTAL PROTECTION ENVIRONMENTAL MANAGEMENT

11. Above Ground Storage Tanks Inspection and Monitor/Data Collection

NOVEMBER & DECEMBER

None due during these months.

NOT SPECIFIED AS TO DUE DATE

ENVIRONMENTAL PROTECTION ENVIRONMENTAL MANAGEMENT

12. Cost of State's Environmental Permitting Programs and Title V

SOLID WASTE MANAGEMENT

13. Superfund Program Funds Expenditure

NOVEMBER

11/1/78

11/1/78

11/1/78

11/1/78

11/1/78

NOVEMBER & DECEMBER

11/1/78

11/1/78

11/1/78

11/1/78

NOT SPECIFIED AS TO DATE

11/1/78

11/1/78

11/1/78

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COMMISSION ON CHILDREN WITH SPECIAL NEEDS
NORTH CAROLINA GENERAL ASSEMBLY

1. CHILDREN WITH SPECIAL NEEDS

Due: No later than February 1 of each session
 Contact: Robin Johnson, Staff Attorney
 Phone: 919/733-2578
 Report to: General Assembly
 Authority: GS§120-58 through 120-65.

DIVISION OF PURCHASING
DEPARTMENT OF ADMINISTRATION

2. SOURCE REDUCTION OF WASTE IN STATE PURCHASING

Due: October 1, Annually
 Contact: Bobby Rhinehardt, Recycling Coordinator
 Phone: 919/733-3581
 Report to: Environmental Review Commission
 Authority: GS§136-18; SL93-197, SB 90; SL93-513, Sec. 4, HB 179.

DIVISION OF COMMUNITY ASSISTANCE
DEPARTMENT OF COMMERCE

3. COMMUNITY BLOCK GRANT

Due: Quarterly
 Contact: Susan Perry-Cole, Assistant Secretary for NC Community Assistance
 Phone: 919/733-7651
 Contact: Bill McNeil, Director
 Phone: 919/733-2850
 Report to: House and Senate Appropriations Subcommittees on Natural
 and Economic Resources
 Authority: SL93-321, Sec. 299, SB 27.

DIVISION OF HIGHWAYS
DEPARTMENT OF TRANSPORTATION

**4. RECYCLED MATERIALS THAT WERE SPECIFIED OR USED IN CONTRACTS,
 SUMMARY OF DEPARTMENTAL REPORTS ON AMOUNTS AND TYPE OF**

Due: After October 1, this entity provides a report to the Office of
 Waste Reduction which consolidates it into one report made to
 the Joint Legislative Commission on Governmental Operations.
 Contact: Berry Jenkins, Deputy Highway Administrator
 Pre-Construction Office
 Phone: 919/733-9425
 Report to: Joint Legislative Commission on Governmental Operations
 Authority: GS§ 136-28.8; SL93-256. SB 58.

ENVIRONMENTAL REVIEW COMMISSION**5. ERC STUDY: CONSOLIDATION OF ENVIRONMENTAL RULE MAKING AND QUASI - JUDICIAL FUNCTIONS INTO ONE ENVIRONMENTAL COMMISSION**

Due: Feb 15, 1997
Contact: George Givens, Commission Counsel
Phone: 919/733-2578
Report to: General Assembly
Authority: SL95, HB 898, Sec 7.1.

6. TOXIC AIR POLLUTANT STUDY

Due: Upon Convening of the 1996 Regular Session
Contact: George Givens, Commission Counsel
Phone: 919/733-2578
Report to: General Assembly
Authority: SL95, HB 898, Sec 18.1.

7 PLASTICS RECYCLING

Due: Feb 15, 1997
Contact: George Givens, Commission Counsel
Phone: 919/733-2578
Report to: General Assembly
Authority: SL95, HB 898, Sec 19.1.

THE CADMUS GROUP**8. FALLS LAKE WATERSHED STUDY**

Due: August 1995, expected completion date
Contact: Trevor Clements, Senior Associate, The Cadmus Group
Phone: 919/544-6639
Contact: Steve Zoufaly, Environmental Supervisor for Classification and Standards Group
Water Quality Section
Phone: 919/733-5083 Ext. 566
Report to: Local Governments: City of Durham; Durham County; Granville County; City of Raleigh; Wake County; Person County (tentatively).
Authority: SL93-561, Sec. 107.1, SB 26.

* This is also listed in *Section I: Environmental Management*.

GENERAL ASSEMBLY STUDY COMMISSION**9. STUDY OF DRIVERS LICENSE MEDICAL EVALUATION PROGRAM**

Due: 1996 Regular Session - interim
1997 GA - final
Contact: Division of Epidemiology/Injury Control Section
(This bill states that the Commission may request assistance from DEHNR, DOT and OSBM in preparing an interim report.)
Phone: 919/733-3223
Report to: General Assembly
Authority: SL 95, HB 229, Sec 18.17.

HEALTH CARE REFORM COMMISSION, NC**10. STUDY ON MEDICAID AND MEDICAL COST CONTAINMENT**

Due: Commission may make an interim report to 1996 Reg Session
Commission shall report to 1997 GA upon convening
Contact: Dr. Jim Jones, Head
Phone: 919/715-4740
Report to: General Assembly
Authority: SL95, HB 898, Sec. 12.1.

HEALTH PLANNING COMMISSION, NC**DEPARTMENT OF HUMAN RESOURCES****11. NORTH CAROLINA HEALTH PLANNING COMMISSION**

Due: April 1, Annually
Contact: Dr. Jim Jones, Executive Director
Contact: Pam Silberman, Deputy Director
Phone: 919/715-4740
Report to: General Assembly
Authority: GS§143-610 through 614, SL93-529, HB 729.

HEALTHY START FOUNDATION**12. HEALTHY START FOUNDATION'S PROGRAMS**

Due: March 1, 1996
Contact: Hugh Young, Executive Director
Phone: 919/828-1616
Report to: Joint Legislative Commission on Governmental Operations
Authority: SL 95, HB 898, Sec 25.1, Ch 507, Sec 26.4.

JOINT LEGISLATIVE COMMISSION ON SEAFOOD AND AQUACULTURE**NORTH CAROLINA GENERAL ASSEMBLY****13. COOPERATIVE AGRICULTURE AND SEAFOOD EXPORTS IN RURAL COUNTIES**

Due: 1996 Reg Session of the 1995 GA - interim report
1997 GA upon its convening
Contact: Sherri Evans-Staton, Staff Attorney
Phone: 919/733-2578
Report to: General Assembly
Authority: SL95, HB 898, Sec 6.2.

14. SEAFOOD AND AQUACULTURE, JOINT LEGISLATIVE COMMISSION ON

Due: Not specified
Contact: Sherri Evans-Staton, Staff Attorney
Phone: 919/733-2578
Report to: General Assembly
Authority: GS§120-70.70 through 12-70.66.

LEGISLATIVE STUDY COMMISSION ON WETLANDS

15. STUDY OF THE CURRENT WETLANDS REGULATORY PROGRAM

Due: 1996 Reg Session of 95 GA
Contact: Sherni Evans-Stanton, Staff Attorney
Phone: 919/733-2578
Report to: General Assembly
Authority: SL95, HB 898, Sec 22.1(h).

PARTNERSHIP FOR THE SOUNDS

16. PARTNERSHIP FOR THE SOUNDS ACTIVITIES AND ACCOMPLISHMENTS REPORTS

Due: March 1 each fiscal year; when Commission requests
Contact: Jackie Peoples, Interim Executive Director
Phone: 919/796-1000
Report to: Joint Legislative Commission on Governmental Operations
Authority: SL95, Sec 26.3, HB 229.

WATER TREATMENT FACILITY OPERATORS CERTIFICATION BOARD, NC

17. ANNUAL REPORT TO THE GOVERNOR

Due: Annually
Contact: John C. McFayden, Chairman
Phone: 919/733-0379
Report to: Governor
Authority: GS§90A-21(f).

COMMISSION ON CHILDREN WITH SPECIAL NEEDS

18. CHILDREN WITH SPECIAL NEEDS

Due: No later than February 1 of each session
Contact: Robin Johnson, Staff Attorney
Research Division/General Assembly
Phone: 919/733-2578
Report to: General Assembly
Authority: GS§120-58 through 120-65.

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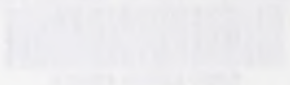
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SECRETARY OF THE STATE
DEPARTMENT OF ENVIRONMENTAL PROTECTION
DIVISION OF WASTE MANAGEMENT
100 WATER STREET, SUITE 1200
BOSTON, MASSACHUSETTS 02109

TO: THE ATTORNEY GENERAL
FROM: THE SECRETARY OF THE STATE
SUBJECT: REQUEST FOR A WRIT OF HABEAS CORPUS
RE: [Illegible Name]
[Illegible Address]
[Illegible City, State, Zip]

YOUR OFFICE IS REQUESTING A WRIT OF HABEAS CORPUS FOR THE RELEASE OF [Illegible Name] FROM THE [Illegible Facility].

THE [Illegible Name] IS CURRENTLY DETAINED AT THE [Illegible Facility] IN [Illegible City, State].

YOUR OFFICE IS REQUESTING A WRIT OF HABEAS CORPUS FOR THE RELEASE OF [Illegible Name] FROM THE [Illegible Facility].

THE [Illegible Name] IS CURRENTLY DETAINED AT THE [Illegible Facility] IN [Illegible City, State].

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